



16076 U.S. PTO

UTILITY PATENT APPLICATION TRANSMITTAL
(Only for new nonprovisional applications under 37 CFR 1.53(b))

15535 U.S. PTO
10/774617



Docket No. : 51529/JDC/A23
Inventor(s) : Sou Phong Lee
Title : WATER-WHITENING RESISTANT
PRESSURE-SENSITIVE ADHESIVE
Express Mail Label No. : EV327879294US

ADDRESS TO: Mail Stop Patent Application
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

February 9, 2004

1. X **FEE TRANSMITTAL FORM** *(Submit an original, and a duplicate for fee processing).*

2. **IF A CONTINUING APPLICATION**

This application is a of patent application No.

Prior application information: Examiner ; Group Art Unit:

This application claims the benefit of Provisional Application No. pursuant to 35 U.S.C. §119(e) and 37 CFR §1.78(a)(4).

3. **APPLICATION COMPRISED OF**

Specification

25 Specification, claims and Abstract (total pages)

Drawings

5 Sheets of formal drawing(s) (FIGS. 1 to 5)

Declaration and Power of Attorney

X Newly executed
 Unexecuted declaration
 Copy from a prior application (37 CFR 1.63(d))(for continuation and divisional)

4. **Microfiche Computer Program** *(Appendix)*

5. **Nucleotide and/or Amino Acid Sequence Submission** *(if applicable, all necessary)*

Computer Readable Copy
 Paper Copy (identical to computer copy)
 Statement verifying identity of above copies

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Docket No.: 51529/JDC/A23

6. APPLICANT(S) STATUS UNDER 37 CFR §1.27

_____ Applicant(s) and any others associated with it/them under §1.27(a) are a SMALL ENTITY

7. ALSO ENCLOSED ARE

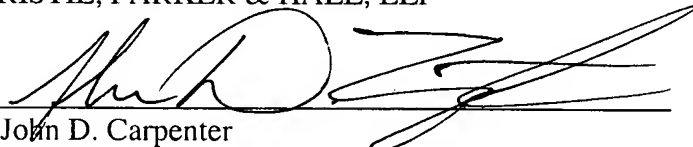
- _____ Request and Certificate under 35 U.S.C. §122(b)(2)(B)(i) **Request for Non-Publication**
- _____ Preliminary Amendment
- _____ Includes "Cross-Reference to Related Applications"
- _____ A Petition for Extension of Time for the parent application and the required fee are enclosed
- X An Assignment of the invention with the Recordation Cover Sheet and the recordation fee are enclosed
- _____ This application is owned by _____ pursuant to an Assignment recorded at Reel _____, Frame _____
- _____ Information Disclosure Statement (IDS)/PTO/SB/08A/B
- _____ Copies of IDS Citations
- _____ Certified copy of Priority Document(s) (*if foreign priority is claimed*)
- _____ English Translation Document (*if applicable*)
- X Return Receipt Postcard (MPEP 503) (should be specifically itemized).
- _____ Other: _____

8. CORRESPONDENCE ADDRESS

CHRISTIE, PARKER & HALE, LLP, P.O. BOX 7068, PASADENA, CA 91109-7068
Customer Number: 23363

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By 
John D. Carpenter
Reg. No. 34,133
626/795-9900

**FEE TRANSMITTAL
UTILITY PATENT APPLICATION**

DATE: February 9, 2004

Docket No. : 51529/JDC/A23
Inventor(s) : Sou Phong Lee
Title : WATER-WHITENING RESISTANT PRESSURE-
SENSITIVE ADHESIVE

Duplicate ____

FEE DETERMINATION

CLAIMS AS FILED					
	NUMBER FILED	NUMBER EXTRA	SMALL ENTITY RATE	LARGE ENTITY RATE	FEE
TOTAL CLAIMS	48 ⁺⁸ -20	= 28 ⁺⁸	x \$9.00	36 x \$18.00	648
INDEPENDENT CLAIMS	4 - 3	= 3	x \$43.00	1 x \$86.00	86.
MULTIPLE-DEPENDENT CLAIMS FEE			\$145.00	\$290.00	290.
BASIC FEE			\$385.00	\$770.00	770.
TOTAL FILING FEE					\$1,794.
List Independent Claims: 1, 10, 23,34,37					


METHOD OF PAYMENT

 X Payment Enclosed: Check for \$1,794.

 X The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required during the **entire pendency** of the application to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A duplicate copy of this sheet is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By 
John D. Carpenter
Reg. No. 34,133
626/795-9900

JDC/srh